

EXECUTIVE DECISIONS NOTICE

Committee: **Cabinet**
 Date of meeting: **Tuesday, 16 June 2015**
 Date of publication: **Thursday 18 June 2015**
 Call-in period to expire on: **Midnight on 25 June 2015**

NOTE:

The publication of this document constitutes notice of the various decisions made by the Cabinet as required by the Constitution and, except where otherwise stated, those decisions will take effect five working days after they are published, unless an overview and scrutiny committee objects to them and they are called in.

Agenda item 5	Revised Street Trading Policy	
	<p>RESOLVED THAT</p> <ol style="list-style-type: none"> 1. the amendments to the current policy be noted. 2. the draft amended policy attached at Appendix 2 be approved for consultation. 	
	Subject to call-in period - Yes	
Agenda item 6	Affordable Housing Partnership and Preferred Providers	
	<p>RESOLVED THAT</p> <ol style="list-style-type: none"> 1. an Affordable Housing Partnership be established with Gloucester City Council and Tewkesbury Borough Council to oversee the delivery of affordable homes across the Strategic Allocation Sites within the Joint Core Strategy area over the JCS Plan Period. 2. a list of preferred providers of affordable housing be established for a period of up to 5 years across the Strategic Allocation Sites within the Joint Core Strategy Area jointly with Gloucester City Council and Tewkesbury Borough Council. 3. authority be delegated to the Lead Commissioner, Housing Services to evaluate and select Preferred Providers for the delivery and/or management of new affordable housing on the Strategic Allocation Sites, noting that the selection will be carried out jointly with Gloucester City and Tewkesbury Borough Councils and that the Councils will enter into a memorandum of understanding with the preferred providers. 	
	Subject to call-in period - Yes	

Agenda item 7	War Memorial Restoration-Conservator's Report	
	<p>RESOLVED THAT</p> <ol style="list-style-type: none"> 1. a tender process be undertaken to procure a contractor to restore the War Memorial based on the recommendations made in the conservator's report. 2. additional names be inscribed on the War Memorial using proposed eligibility criteria detailed in the conservator's report and as outlined in section 4.2.2 of this report. 3. the basic maintenance works programme as outlined in the conservator's report be endorsed. 	
	Subject to call-in period - Yes	
Agenda item 8	Accommodation Strategy	
	ITEM WITHDRAWN	
	Subject to call-in period - No	